

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

January 10, 2019

OCT 29 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee Kansans for a Democratic House  
Address PO Box 2083  
City and Zip Code Topeka, KS 66601  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from 10/26/2018 through 12/31/2018 )

|  |             |
|--|-------------|
| 1. Cash on hand at beginning of period                         | \$70,969.30 |
| 2. Total Contributions and Other Receipts (Use Schedule A)     | \$17,149.90 |
| 3. Cash available this period (Add Lines 1 and 2)              | \$88,119.20 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$39,611.25 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)    | \$48,507.95 |
| 6. In-Kind Contributions (Use Schedule B)                      | \$297.90    |
| 7. Other Transactions (Use Schedule D)                         | \$0.00      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

Signature of Treasurer

SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS

Kansans for a Democratic House

(Name of Candidate, Party Committee or Political Committee)

| Date       | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                                     | Amount of Cash, Check, Loan or Other Receipt |
|------------|--|--|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--|
|            |  |  | Cash                     | Check                               | Loan                     | E funds<br>Other                    |  |
| 11/29/2018 | Sydney Carlin for State Representative<br>1650 Sunnyslope Ln<br>Manhattan, KS 66502-4631 |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$1,000.00                                   |
| 11/29/2018 | UnitedHealth Group<br>PO Box 1459<br>Minneapolis, MN 55440-1459                          |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$500.00                                     |
| 12/13/2018 | Paul Snider<br>9617 Appleridge Ln<br>Lenexa, KS 66227-3306                               |  | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$100.00                                     |
| 12/16/2018 | Kansas Bail Agents Association PAC<br>158 N 8th St<br>Salina, KS 67401-2606              |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$350.00                                     |
| 12/17/2018 | T Michael Amyx<br>501 Lawrence Ave<br>Lawrence, KS 66049-4211                            |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$100.00                                     |
| 12/17/2018 | Elizabeth B. Bishop<br>8518 E Longlake St<br>Wichita, KS 67207-5139                      | Retired  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$200.00                                     |
| 12/17/2018 | Black Hills Corporation PAC<br>PO Box 1400<br>Rapid City, SD 57709-1400                  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | \$250.00                                     |

|                    |            |
|--------------------|------------|
| Subtotal This Page | \$2,500.00 |
|--------------------|------------|

SCHEDULE B  
IN-KIND CONTRIBUTIONS

**Kansans for a Democratic House**

(Name of Candidate, Party Committee or Political Committee)

| Date       | Name and Address of Contributor   | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|------------|---|---|-------------------------------------|-------------------------------|
| 12/17/2018 | Kansas Wine and Spirits Wholesalers PAC<br>212 SW 8th Ave<br>Ste 202<br>Topeka, KS 66603-3939 |   | Alcohol for event                   | \$297.90                      |

Complete if last page of Schedule B

|   |                 |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$297.90        |
| Total Unitemized (\$100 or less) In-Kind Contributions                | \$0.00          |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$297.90</b> |

PREVIEW

|                    |          |
|--------------------|----------|
| Subtotal This Page | \$297.90 |
|--------------------|----------|